

TABLE OF CONTENTS

Preface and Acknowledgements	6
1. Introduction: The formation of Romano-Celtic religion(s) <i>Ralph Haeussler and Anthony King</i>	7
I. THE NORTHWEST PROVINCES: BRITAIN, GAUL AND GERMANY	
2. Romano-Celtic temples in Britain: Gallic influence or indigenous development? <i>Anthony King</i>	13
3. Empty spaces or meaningful places? A broader perspective on continuity <i>Eleanor Ghey</i>	19
4. Springhead: Late Iron Age ceremonial landscape to Roman healing centre? <i>Phil Andrews</i>	31
5. The Senuna treasure and shrine at Ashwell (Herts.) <i>Ralph Jackson and Gilbert Burleigh</i>	37
6. Religion and tribe in the northwest provinces: a goddess for the Dobunni <i>Stephen Yeates</i>	55
7. The Sunuci and their sanctuary at Varnenum (Aachen-Kornelimünster) <i>Wolfgang Spickermann</i>	70
II. THE WESTERN MEDITERRANEAN: SPAIN AND GALLIA NARBONENSIS	
8. The dynamics and contradictions of religious change in <i>Gallia Narbonensis</i> <i>Ralph Haeussler</i>	81
9. A lost identity: Celtiberian iconography after the Roman conquest <i>Francisco Marco Simón</i>	103
III. CENTRAL EUROPE AND THE BALKANS: PANNONIA AND MOESIA	
10. Applying interdisciplinarity in research on Celtic religion: the case of the Eravisci <i>Elisabeth Jerem</i>	117
11. Romano-Celtic religion in the central Balkans and the cult of <i>Dea Orcia</i> <i>Nadja Gavrilovic</i>	135
12. The cult of Hercules in the central Balkans <i>Nadja Gavrilovic</i>	143
IV. ARTEFACTS AND DEDICATIONS	
13. Symbols and substitutes: some observations on ritual model objects from the Roman North-West <i>Philip Kiernan</i>	153
14. Divinités celtiques sur les objets métalliques en Gaule <i>Isabelle Fauduet</i>	177
V. THE SURVIVAL AND LOCATION OF SACRED PLACES	
15. Ancient tree cults in Central Spain: the case of La Dehesa at Olmeda de Cobeta <i>Jesús Alberto Arenas Esteban</i>	189
16. Choosing holy places <i>Heiki Valk</i>	201